



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

November 4, 2025

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #6) & Pledge
3. Approval of Meeting Minutes for October 21, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. Health Department – Patrick Mason
7. 1st Reading Ordinance #2025-7
7. County Clerk
 - a. Ad Valorem Tax
 - b. Delinquent Tax
 - c. Storage Fees
8. Approval of Bill List
9. Other Business
10. Adjourn

*Bill list not available at mailing

ANDERSON COUNTY FISCAL COURT

OCTOBER 21, 2025

7:00 P.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON OCTOBER 21, 2025 AT 7:00 P.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. JASON DENNY GAVE THE INVOCATION FOR DISTRICT 5.

OCTOBER 7, 2025, MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MINUTES FROM THE OCTOBER 7, 2025, MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

SEPTEMBER 12, 2025, SPECIAL CALLED MEETING MINUTES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE MINUTES FROM THE SEPTEMBER 12, 2025, SPECIAL CALLED MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – October 21, 2025

Activity Report

October 07, 2025

- Responded to a possible gas leak at the gas station on South Main Street.

October 10, 2025

- Updating distribution management plans.

October 13, 2025

- Entering in FEMA documentation for April Floods.

October 15, 2025

- Attended webinar for Effective Alerts and Warnings hosted by KyEM.

October 16, 2025

- Steve and Donna Shryock kindly offered to decal my EMA vehicle for no cost to me or the county. I assisted Steve with the application of the decals.

October 17, 2025

- Working on more FEMA documentation for the April Floods.

October 19, 2025

- Early Sunday morning I was up watching weather radars due to threat of strong winds and possible spin-up tornadoes. No reports of damage came into my office.

October 20, 2025

- Met with Justin Stamper with Solid Waste to gather his documentation of debris removal from April Floods. Advises he is still waiting for Republic to send him weight information.

October 21, 2025

- Writing drafts for an Affiliation agreement between my office, ACFPD and KyEM for Search and Rescue.

**Anderson County EMS
Department Head Report**

Tuesday, October 21, 2025

Personnel Updates:

Conducted two interviews — one for a part-time EMT and one for a part-time paramedic. Both candidates will be completing their physical agility tests in the coming days.

Meetings & Events:

- Director Hosp and Paramedic Amber Perraut attended the Child Fatality Review Board Meeting at the Anderson County Health Department.
- Director Hosp attended the Anderson County Fire Protection District Board meeting.
- We had a VFIS Driver's Training which included both the Lawrenceburg Fire Department and the Anderson County Fire Protection District. We had over 50 providers attend. We would like to thank Bill Curtsinger and Charles Woods for serving as Safety Officers during the training.
- Director Hosp met with AT&T regarding communications and issues that were resolved.

Facility & Equipment Updates:

- New windows were installed on September 25, 2025, and the trench work was completed. During recent heavy rainfall, there were no interior flooding issues.
- Anderson County EMS has completed the purchase of new beds for the bedrooms.
- We are currently waiting for drywall work to be started so that painting can begin.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

SEPTEMBER FISCAL COURT REPORT

There were 32 people arrested in September with 71 total charges. This is 17 less than last month with 27 less charges. We currently have 50 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 32

Total number of inmates transported for Court 71

Total number of transports for the month 105

We used 153 gallons of fuel at a cost of \$463.78. Plus \$10.00 for charge account, total \$473.78

Total inmate housing for the month from Franklin County \$66,192.00

I collected \$381.72 from the state for transporting felony inmates.

AI's	1
DUI's	3

Felony Charges

Receiving stolen property (firearm)	1
Possession of controlled substance 1 st degree	8
Trafficking in a controlled substance 1 st	2
Trafficking in marijuana less than 8 ounce	1
Escape 2 nd (Identify Facility)	1
Burglary 2 nd	2
Criminal Mischief 1 st	2
Convicted felon in possession of a firearm	1
Tampering with physical evidence	2
Rape 1 st degree	1
Strangulation 1 st degree	1

Probation Violation	1
Violation of Bond Condition	2
Flagrant of nonsupport	2

Individual Charges

Operating on suspended/revoked license 1 st	1
Theft by unlawful taking shoplifting	1
Violation of EPO/DVO	1
Public Intoxication	1
Resisting arrest	1
Disorderly conduct 2 nd	1
Operating motor vehicle under influence 2 nd	3
Operating motor vehicle under influence 3 rd	1
Open container of alcohol in a motor vehicle	4
Possession of drug paraphernalia	7
Criminal trespass 3 rd	1
Menacing	1
Failure of owner to maintain required insurance	4
Carrying concealed weapon	1
No Motorcycle/operator's license	1
Failure to notify address change to Department of Transportation	1
Giving officer false identifying information	1
Indecent exposure 1 st degree	1
Probation Violation (misdemeanor offence)	3
Bond Violation	2

Traffic

*Careless driving	2
*Reckless driving	1
*Instructional pennit violations	1
*Failure to improper signal	1
*Disregarding traffic light	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date 9-1-25

Year and Make of Vehicle: 03 Ford 12 Chevy 09 Ford

Ending Mileage for the Month: 392641 380196 125692

Beginning Mileage for the Month: 392519 380004 124635

Miles driven for the Month 122 792 1,057

Date	Gallons/Costs	Mileage
1 9-1-25	20 \$ 58.68	380004
2 9-3-25	12 \$ 37.27	124701
3 9-9-25	13 \$ 38.00	124901
4 9-11-25	17 \$ 50.00	380202
5 9-16-25	14 \$ 42.01	125147
6 9-17-25	15 \$ 43.73	380261
7 9-23-25	12 \$ 36.00	12542
8 9-26-25	20 \$ 60.68	380711
9 9-29-25	14 \$ 48.41	392579
10 9-30-25	16 \$ 49.00	125632

11 _____
12 _____
13 _____
14 _____

Total fuel

153

Total Costs

\$ 463.78

- Had 20 firefighters complete two-day course taught by SFRT FF Survival and Rescue this past weekend
 - Performed Water Rescue and Boat Operations training with our Rescue team on Ky River
 - Lt. Branscum completed a 50-hour Rope Rescue Technician course past two weekends
 - Hosted Atmos for Fire Extinguisher training
 - Had two Firefighters complete their 115-hour certification through the state
 - Overturn box truck on BG Parkway extended scene time for personnel for clean up
 - Assisted City Fire with Fire at Hilltop
 - Assisted Versailles FD with boat stuck on lock on Ky River
 - Set up at Burgoo Festival
 - * Training tonight, hunting emergencies
 - * Deputy chief Jimmy Robinson
- Completed NFA class Executive Skills Series:
Exercising Leadership Ethically
- * Hired 3 new firefighters
 - * trick or treat Saturday at park
 - * Broadway Barrels benefit Saturday the 25th
 - * Officer development started October 14th going thru the winter

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHERIFF'S REPORT. AUGUST ADVALOREM-COUNTY CLERK VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT. MOTION PASSED 6-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

October 13, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from September 1, 2025 through September 30, 2025:

Waiting on Fee Claim \$11,851.67

State	0	Commission	0
County	0	Commission	0
School	0	Commission	0
Library	0	Commission	0
Health	0	Commission	0
Fire	0	Commission	0
Extension	0	Commission	0

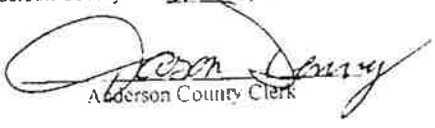
School Int	\$0
S.O. Int	\$0
Refunds	\$0
S.O. Fees	\$0

Business License Collections	\$1,863.40
County	\$1,304.38
S.O.	\$559.02


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 21st day of October, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 21st day of October, 2025.


Anderson County Clerk

BILLS LIST AND ADDENDUM B

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST AND ADDENDUM B. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

Anderson County Fiscal Court
Bill List
 October 21, 2025

Source Name	Memo	Account	Paid Amount
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P O # 54851	5305 EMS Debt Collection Fees	9 676 70
Total 911 Billing Services & Consultants			9 676 70
<u>Advanced Auto</u>			
Advanced Auto	P O # 64807	5504 Park Supplies and Equip	38 93
Total Advanced Auto			38 93
<u>Airgas</u>			
Airgas	P O # 64894	5307 EMS Equipment Maint & C	1 869 99
Airgas	P O # 64895	5201 Medical Supplies - Dispos	786 65
Total Airgas			2 856 64
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 64896	5314 EMS Office Supplies	37 58
Amazon Capital Services	P O # 64897	5309 EMS Vehicle Maint. & Re	692 75
Amazon Capital Services	P O # 64898	5310 EMS Bldg Maint & Repar	462 32
Amazon Capital Services	P O # 64899	5201 Medical Supplies - Dispos	90 03
Amazon Capital Services	P O # 64916	5308 EMS Computer Maint &	148 32
Amazon Capital Services	P O # 64910	5146 Office Supplies	82 20
Amazon Capital Services	P O # 64884	5308 EMS Computer Maint &	189 06
Amazon Capital Services	P O # 64883	5135 P & Z Training	15 94
Amazon Capital Services	P O # 64885	5201 Medical Supplies - Dispos	535 51
Amazon Capital Services	P O # 64886	5201 Medical Supplies - Dispos	69 74
Amazon Capital Services	P O # 64887	5314 EMS Office Supplies	49 00
Amazon Capital Services	P O # 64888	5309 EMS Vehicle Maint & Re	23 97
Total Amazon Capital Services			2 397 36
<u>Anderson County Farm Service</u>			
Anderson County Farm Service	P O # 64903	5504 Park Supplies and Equip	144 20
Total Anderson County Farm Service			144 20
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P O # 64947	5907 Prisoner Transport - Sheriff	401 62
Total Anderson County Sheriff			401 62
<u>Anderson County Tire</u>			
Anderson County Tire	P O # 64912	5453 Solid Waste Supplies & E	345 75
Total Anderson County Tire			345 75
<u>AWG</u>			
AWG	P O # 64936	5614 Road Garage Supplies	106 45
Total AWG			106 45
<u>Blue Ridge Office</u>			
Blue Ridge Office	P O # 64944	5146 Office Supplies	155 76
Total Blue Ridge Office			155 76
<u>Bound Tree Medical</u>			
Bound Tree Medical	P O # 64917	5201 Medical Supplies - Dispos	365 99
Total Bound Tree Medical			365 99
<u>Candace Hobbs</u>			
Candace Hobbs	P O # 64932	5160 Attorney Fees	350 00
Total Candace Hobbs			350 00

Anderson County Fiscal Court

Bill List

October 21, 2025

Source Name	Memo	Account	Paid Amount
<u>De Lage Landen Financial</u>			
De Lage Landen Financial	P O # 5492	5306 EMS Lease - Copier Mac	167 00
Total De Lage Landen Financial			167 00
<u>Defense Pest Control</u>			
Defense Pest: Control	P O # 64900	5142 County Building Pest: Con	70 00
Defense Pest: Control	P O # 64900	5142 County Building Pest: Con	65 00
Defense Pest: Control	P O # 64900	5299 Park Building s Maint	70 00
Defense Pest: Control	P O # 64900	5310 EMS Bldg. Maint. & Repair	65 00
Defense Pest: Control	P O # 64900	5233 Animal Shelter Maintenance	50 00
Defense Pest: Control	P O # 64900	5142 County Building Pest: Con	475 00
Defense Pest: Control	P O # 64900	5433 Animal Shelter Maintenance	60 00
Total Defense Pest: Control			865 00
<u>Ellis Express</u>			
Ellis Express	P O # 64902	6014 Maint. Vehicle Fuel	78 00
Ellis Express	P O # 64902	5435 Animal Shelter Fuel	415 59
Ellis Express	P O # 64902	5044 Coroner Gasoline & Maint	153 00
Ellis Express	P O # 64902	5312 EMS Fuel	340 08
Ellis Express	P O # 64902	5903 Jail Fuel	473 78
Total Ellis Express			1 460 45
<u>First Financial Bank</u>			
First Financial Bank	P O # Various	5205 EMS Education Program	10 30
First Financial Bank	P O # Various	5205 EMS Education Program	53 53
First Financial Bank	P O # Various	5307 EMS Equipment Maint. C	100 00
First Financial Bank	P O # Various	5309 EMS Vehicle Maint. & Re	3 343 95
First Financial Bank	P O # Various	5146 Office Supplies	814 60
First Financial Bank	P O # Various	5614 Road Garage Supplies	321 40
First Financial Bank	P O # Various	5504 Park Supplies and Equip	42 39
First Financial Bank	P O # Various	5504 Park Supplies and Equip	6 68
First Financial Bank	P O # Various	5434 Animal Shelter Supplies	38 12
First Financial Bank	P O # Various	5434 Animal Shelter Supplies	66 00
First Financial Bank	P O # Various	5905 Jail Training	119 70
Total First Financial Bank			4 716 67
<u>Frankfort Materials Company</u>			
Frankfort Materials Company	P O # 64824	5613 Chip Seal Maintenance (S	388 50
Frankfort Materials Company	P O # Various	5610 Highway Paving/Patching	277 50
Frankfort Materials Company	P O # Various	5610 Highway Paving/Patching	270 75
Frankfort Materials Company	P O # Various	5610 Highway Paving/Patching	264 00
Total Frankfort Materials Company			1 200 75
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P O # 64937	6305 Courthouse Fine Repairs	200 00
Total Global Water Technology Inc			200 00
<u>Gold Medal</u>			
Gold Medal	P O # 64948	5502 Park Concessions	356 50
Total Gold Medal			356 50
<u>Hadawreck Body Shop</u>			
Hadawreck Body Shop	P O # 64941	5031 Sheriff Program Support	5 313 27
Total Hadawreck Body Shop			5 313 27
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P O # 64882	5613 Chip Seal Maintenance (S	129 39
Total Heidelberg Materials Midwest Agg. Inc			129 39

Anderson County Fiscal Court

Bill List

October 21, 2025

Source Name	Memo	Account	Paid Amount
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P O # 64933	5305 Courthouse Fine Repairs	627.39
Total Hyatt Plumbing & HVAC			627.39
<u>IMI</u>			
IMI	P O # 64933	5613 Chip Seal Maintenance - S	4,596.00
Total IMI			4,596.00
<u>Johnson's Small Engine & Farm Supply</u>			
Johnson's Small Engine & Farm Supply	P O # 64872	5504 Park Supplies and Equip	59.50
Total Johnson's Small Engine & Farm Supply			59.50
<u>Kentuckians for Better Transportation</u>			
Kentuckians for Better Transportation	P O # 64865	5052 Association Dues	400.00
Total Kentuckians for Better Transportation			400.00
<u>Life Assist</u>			
Life Assist	P O # 64889	5201 Medical Supplies - Dispos	1,029.45
Total Life Assist			1,029.45
<u>Mago Construction</u>			
Mago Construction	P O # 64914	5610 Highway Paving/Patching	24,086.37
Total Mago Construction			24,086.37
<u>Morgan's</u>			
Morgan's	P O # 64927	5310 EMS Bldg Maint & Repair	3,550.00
Total Morgan's			3,550.00
<u>Pauley's Sealcoating</u>			
Pauley's Sealcoating	P O # 64879	5610 Highway Paving/Patching	500.00
Total Pauley's Sealcoating			500.00
<u>Pitney Bowes</u>			
Pitney Bowes	P O # 64915	5147 Postage - Annex	200.00
Total Pitney Bowes			200.00
<u>Premier Energy</u>			
Premier Energy	P O # 64919	5312 EMS Fuel	617.50
Premier Energy	P O # 64901	5615 Road Fuel	1,372.27
Premier Energy	P O # 64890	5312 EMS Fuel	594.99
Total Premier Energy			2,584.76
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P O # 64881	5620 Road Signs & Posts	805.00
Total Saf-Ti-Co			805.00
<u>Sandusky Sales</u>			
Sandusky Sales	P O # 64864	5614 Road Garage Supplies	360.55
Total Sandusky Sales			360.55
<u>Schell Septic Service</u>			
Schell Septic Service	P O # 64935	5453 Solid Waste Supplies & E	150.00
Total Schell Septic Service			150.00

Anderson County Fiscal Court

Bill List

October 21, 2025

Source Name	Memo	Account	Paid Amount
<u>Southern Communications</u>			
Southern Communications	P O # 64920	5308 EMS Computer Maint. &	440 00
Total Southern Communications			440 00
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers Ph. D	P O # 64934	5100 Attorney Fees	400 00
Total Suzanne Rogers Ph. D			400 00
<u>Tree Works</u>			
Tree Works	P O # 64876	5525 Miscellaneous & Reserve	2 000 00
Total Tree Works			2 000 00
<u>Valvoline</u>			
Valvoline	P O # 64939	5068 Vehicle Maintenance	90 08
Total Valvoline			90 08
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P O # 64891	5307 EMS Equipment Maint. C.	12 744 00
Total Zoll Medical Corporation			12 744 00
TOTAL			85,670.23

Anderson County Fiscal Court
Bill List-Addendum B
October 23, 2025

Source Name	Memo	Account	Paid Amount
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 64957	5148 Office Supplies	17 90
Total Amazon Capital Services			17 90
<u>Bates Security</u>			
Bates Security	P O # 64956	5602 Road Bldg. Maintenance	50 52
Total Bates Security			50 52
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P O # 64959	5144 Copies Lease Annex	241 22
Total Canon Financial Services, Inc.			241 22
<u>City of Lawrenceburg</u>			
City of Lawrenceburg	P O # 64960	5136 Code Enforcement/Bld	11 310 31
Total City of Lawrenceburg			11 310 31
<u>IMI</u>			
IMI	P O # 64964	5498 Park Ground Maintena	633 50
Total IMI			633 50
<u>Johnson Controls Fire Protection</u>			
Johnson Controls Fire Protection	P O # 64958	5154 Electric Annex	114 32
Total Johnson Controls Fire Protection			114 32
<u>Mercer Stone</u>			
Mercer Stone	P O # 64877	5613 Carp Seat Maintenance	754 65
Total Mercer Stone			754 65
<u>Premier Energy</u>			
Premier Energy	P O # 64951	5488 Park Fuel	536 00
Premier Energy	P O # 64952	5615 Road Fuel	834 38
Total Premier Energy			1 370 38
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers Ph. D	P O # 64953	5160 Attorney Fees	420 00
Total Suzanne Rogers Ph. D			420 00
TOTAL			14,912.80

BILLS LIST ADDENDUM A – MARY & MARTHA'S

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM A TO MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY AND ORBREY GRITTON RECUSED. MOTION PASSED 5 YES-2 RECUSSAL.

**Anderson County Fiscal Court
Bill List-Addendum A
October 22, 2025**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			1,985.00
Mary and Martha's Cleaning Service	P.O. # 64908	5140 Courthouse Contract Cl	1,985.00
Total Mary and Martha's Cleaning Service			<u>1,985.00</u>
TOTAL			

ANNOUNCEMENTS

TRICK OR TREAT - OCTOBER 24TH FROM 4-6 AT THE CITY PARK

LIGHT UP LAWRENCEBURG – NOVEMBER 21ST AT 5:00 P.M.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SEONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON

ANDERSON COUNTY JUDGE EXECUTIVE

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2025-7**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-004 including the record of the public hearing held by the Planning Commission on September 09, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its September 09, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Update 2003 Map.

SECTION III

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from I-1 (Light Industrial) to R-3 (Multi-Family Housing). The property so rezoned, owned by SmithCo, LLC, is located on the west side of the intersection of Highway 127 North and Highway 151, Lawrenceburg, Kentucky and is more fully described as follows:

EXHIBIT A

A Description of Lots 1 through 6 of Plat Cabinet C Slide 73 and Lot 7 of Plat Cabinet C Slide 86 of the Eagle Lake Business Park Division – 8.144 Acres (more or less)

Being the same property of SmithCo Properties, Inc as described in Deed Book 227 Page 637 and Plat Cabinet C Slide 73 and Plat Cabinet C Slide 86, said property being located at the intersection of US Hwy 127 and Eagle Lake Drive and lying on the south and west side of Eagle Lake Drive, in Anderson County, Kentucky, which is more particularly described as follows:

Beginning at an iron pin in the right of way of Eagle Lake Drive (Plat Cabinet C Slide 86), said iron pin being corner to Darby Falls LLC (Deed Book 297, Page 367).

thence leaving the line of Darby Falls LLC and with the right of way of Eagle Lake Drive, with a curve turning to the right with an arc length of 49.79', with a radius of 82.50', with a chord bearing of S 33°39'57" W, with a chord length of 49.04', to an iron pin with cap stamped 3558;

thence S 52°09'40" W a distance of 111.00', to an iron pin with cap stamped 3558;

thence with a curve turning to the left with an arc length of 22.45', with a radius of 220.00', with a chord bearing of S 49°14'25" W, with a chord length of 22.44', to an iron pin with cap stamped 3558;

thence with a curve turning to the left with an arc length of 163.58', with a radius of 220.00', with a chord bearing of S 24°53'15" W, with a chord length of 159.84', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 20.86', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 163.08', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 137.80', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 225.10', to an iron pin with cap stamped 3558;

thence S 00°04'04" E a distance of 193.98', to an iron pin with cap stamped 3558;

thence with a curve turning to the left with an arc length of 150.96', with a radius of 100.00', with a chord bearing of S 43°18'55" E, with a chord length of 137.03', to an iron pin with cap stamped 3558;

thence S 86°26'09" E a distance of 132.12', to an iron pin with cap stamped 3558, said iron pin is in the US Hwy 127 right of way (Plat Cabinet C Slide 73);

thence leaving the right of way of Eagle Lake Drive and with the right of way of US Hwy 127 right of way, S 06°02'31" W a distance of 286.71' to an iron pin with cap stamped Grigg, said iron pin corner to Norfolk Southern Right of Way;

thence leaving the right of way of US Hwy 127 and with the right of way of Norfolk Southern, S 77°08'00" W a distance of 128.46' to an iron pin with cap stamped Grigg;

thence with a curve turning to the right with an arc length of 371.66', with a radius of 1363.40', with a chord bearing of N 25°50'32" W, with a chord length of 370.51', to an iron pin with cap stamped 3558;

thence with a curve turning to the right with an arc length of 279.08', with a radius of 1363.40', with a chord bearing of N 12°10'07" W, with a chord length of 278.59', to an iron pin with cap stamped Grigg;

thence N 08°52'00" W a distance of 17.74', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 81.70', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 140.08', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 180.00', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 170.16', to an iron pin with cap stamped 3558;

thence N 86°12'03" W a distance of 27.66', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 91.30', to an iron pin with cap stamped 3558;

thence N 08°48'20" W a distance of 104.20', to an iron pin with cap stamped 3558;

thence N 10°22'41" W a distance of 63.24', to an iron pin with cap stamped DPS 3432, said iron pin corner to Darby Falls LLC;

thence leaving the right of way of Norfolk Southern and with the line of Darby Falls LLC, S 70°12'24" E a distance of 563.45', to an iron pin with cap stamped DPS 3432;

thence S 68°28'38" E a distance of 4.95', to a found iron pin, which is the point of beginning containing 8.144 acres (more or less), and being subject to all legal right of ways and easements apparent or not and being subject to all easements of underground or overhead utilities and being the same property as conveyed to of SmithCo Properties, Inc as described in Deed Book 227 Page 637 and Plat Cabinet C Slide 73 and Plat Cabinet C Slide 86. This description is subject to all rights-of-way, easements, restrictions, and other encumbrances of record. It is provided solely for zoning and planning purposes and shall not be used for deeds, conveyances, or other instruments of property transfer.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 4th day of November, 2025.

PUBLISHED in the Anderson News on the _____ day of _____, 2025.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate _____, seconded by Magistrate _____, at a duly convened meeting thereof held on the ____ day of _____, 2025 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the _____ day of _____, 2025.

Rodney Durr	_____
Mike Riley	_____
Leslie Edmonson	_____
Dean Durr	_____
David Montgomery	_____
Kenny Barnett	_____
Orbrey Gritton	_____

ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

JASON DENNY
ANDERSON COUNTY CLERK